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09 MAR 2017



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GOVERNMENT OF KERALA

No. 1223004/A3/2017/SJD

Social Justice (A) Department  
Thiruvananthapuram, Dated: 02.03.2017.

From

The Special Secretary to Government.

To

The Additional Chief Secretary  
Finance (Welfare Wing) Department

The Director of Social Justice

Vikasbhavan  
Thiruvananthapuram.

The Chief  
Social Service Division  
Kerala State Planning Board  
Pattom P.O.,  
Thiruvananthapuram

The Executive Director  
Kerala Social Security Mission,  
Poojappura, Thiruvananthapuram.

Sir,

Sub:- Social Justice Department - Minutes of the Working Group  
meeting held on 23.02.2017 -forwarding of - reg

I am to forward here with a copy of the minutes of the working Group  
meeting held on 23.02.2017 for information.

Yours faithfully,  
Beenamol.K.J  
Under Secretary  
For Special Secretary to Government.

Approved for issue

Section Officer

## Agenda I

Q3  
Q4  
S1

**Minutes of the Working Group Meeting held  
at 12.30 pm on 23.02.2017**

Sl.No.	Name of the Scheme	Head of Account	Budget Provision	Project Cost	Remarks
1	KSSM-State Wide Disability Survey – Follow up Actions	2235-02-101-71(02)P	50 lakh	50 lakh	Approved 20 lakh only. ( Approved items no.1,4,5 and 6 only)
2	KSSM-State Initiatives on Disabilities- Providing Equipment and Additional Man Power to existing District Early Intervention Centres of NHM	2235-02-101-69(03)P	1750 lakh	217.42 lakh	Approved. Procurement may be made in the approved rate of Govt. and by following Govt. prescribed procedures for these items.
3	KSSM-State Initiatives on Disabilities- Preparation of a Reference Handbook of Technical Designs and Layouts of BUDS Schools, BUDS Rehabilitation Centres and Model Child Rehabilitation Centre for LSGIs.	2235-02-101-69(03)P	100 lakh	4 lakh	Approved
4	KSSM-State Initiatives on Disabilities- Establishing Model Child Rehabilitation Centre (MCRC) at Mattannur Municipality, Kannur.	2235-02-101-69(03)P	1750 lakh	336 lakh	Approved subject to the condition that the design, estimate and plan should be prepared and submitted to Govt. Implementing agency should be a Govt. approved agency.
5	KSSM-State Initiatives on Disabilities- Procurement of One Acoustic Emission Scrubbing through KMSCL.	2235-02-101-69(03)P	150 lakh	50 lakh	Approved subject to the condition that the criteria should be fixed for Identifying 26 centres, procurement may be made in the approved rate of Govt. and by following Govt. prescribed procedures for these items.
6	KSSM-State Initiatives on Disabilities- Establishing Virtual Rehabilitation Units at early	2235-02-101-69(03)P	1750 lakh	300 lakh	Approved. Purchases if any as per Government prescribed procedures.

	intervention centres.				
7	Strengthening of Administrative Infrastructure- Installation of power cable, network cable, electrical accessories etc	2235-02-001-96(P)	550 lakh	6.5 lakh	Approved
8	National Trust Act Website Creation	2235-60-200-83(P)	1725 lakh	22.30 lakh	Approved subject to the condition that the project should be vetted by IT Department.
9	International Women's Day and Week Long Celebration	2235-02-001-93(P)	85 lakh	28.05953 lakh	Approved
10	Niranjana health insurance enrolling the beneficiaries	2235-02-101-73 (P)	200 lakh	113.125 lakh	Approved
11	Government Old Age Home, Pathanamthitta, Urgent repair and Maintenance	4235-60-800-98 (P)	600 lakh	16 lakh	Approved
12	Government Observation Home Trissur, construction of Compound wall and security cabin	2235-02-001-96 (P)	550 lakh	16 lakh	Approved
13	Empowerment programme for the residents- Life skill education training for Nirbhaya residents of Venjaramood and Poojappura	2235-02-103-92 (P)	895 lakh	5.42 lakh	Approved
14	Therapeutic and occupational training – Kalari & Body massage training for Shelter home residents of Poojappura	2235-02-103-92 (P)	895 lakh	3.18 lakh	Approved subject to the condition that the feedback of the programme should be submitted to Government.

Sd/-  
**MINI ANTONY , IAS  
SPECIAL SECRETARY  
SOCIAL JUSTICE DEPARTMENT**

Sd/-  
**SREEJA C S  
DEPUTY SECRETARY  
FINANCE DEPARTMENT**

Sd/-  
**T.E SANTHI  
JOINT DIRECTOR  
STATE PLANNING BOARD**